



**THE THIRTEENTH SUNDAY AFTER TRINITY**  
September 10, 2017

**UNIVERSITY LUTHERAN CHAPEL**  
meeting at the Chapel of the Cross, Luther Seminary

316 10th Ave. SE (Luther House)  
Minneapolis, Minnesota 55414  
612-331-2747

[www.ulcmn.com](http://www.ulcmn.com)

Rev. David A. Kind, Pastor

Prayer before Worship:

Almighty and everlasting God, You have made us heirs of Your eternal and great promises. Increase in us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

+ In nomine Jesu +

Opening Hymn "Today Your Mercy Calls Us" LSB #915

Invocation p.184

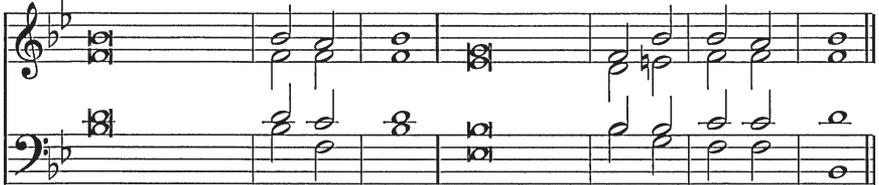
Stand

Confession pp.184-185

Kneel/Stand

Introit

Psalm 74:20-23, 1-2, 19, 21 Stand



Antiphon:

|                                     |         |       |                                 |             |         |         |
|-------------------------------------|---------|-------|---------------------------------|-------------|---------|---------|
| Have respect to<br>Your cove- - - - | nant, O | Lord; | Oh, do not let<br>the op- - - - | pressed re- | turn a- | shamed. |
|-------------------------------------|---------|-------|---------------------------------|-------------|---------|---------|

|                     |          |        |                                |         |      |       |
|---------------------|----------|--------|--------------------------------|---------|------|-------|
| Arise, O God, plead | Your own | cause; | Do not forget<br>the voice - - | of Your | ene- | mies. |
|---------------------|----------|--------|--------------------------------|---------|------|-------|

Psalm:

|   |     |     |  |         |      |       |
|---|-----|-----|--|---------|------|-------|
| O God, why have<br>You cast us off for- | ev- | er? | Why does Your<br>anger smoke<br>against the<br>sheep - - - | of Your | pas- | ture? |
|---|-----|-----|--|---------|------|-------|

|                                |     |       |                           |      |           |      |
|--------------------------------|-----|-------|---------------------------|------|-----------|------|
| Remember Your<br>congre- - - - | ga- | tion, | Which You<br>have - - - - | pur- | chased of | old, |
|--------------------------------|-----|-------|---------------------------|------|-----------|------|

|  |          |        |                            |       |          |        |
|--|----------|--------|----------------------------|-------|----------|--------|
| The tribe of Your<br>inheritance, which<br>You - - - - | have re- | deemed | This Mount<br>Zion - - - - | where | You have | dwelt. |
|--|----------|--------|----------------------------|-------|----------|--------|

|   |     |     |                             |       |                |       |
|---|-----|-----|-----------------------------|-------|----------------|-------|
| Do not forget the life<br>of Your poor for- | ev- | er. | Let the poor<br>and - - - - | needy | praise<br>Your | name. |
|---|-----|-----|-----------------------------|-------|----------------|-------|

|                                     |        |      |              |      |       |      |
|-------------------------------------|--------|------|--------------|------|-------|------|
| Glory be to the<br>Father and - - - | to the | Son, | And to the - | Holy | Spri- | rit, |
|-------------------------------------|--------|------|--------------|------|-------|------|

|                      |      |       |                            |       |    |      |
|----------------------|------|-------|----------------------------|-------|----|------|
| As it was in the be- | gin- | ning, | Is now and<br>will be for- | ever. | A- | men. |
|----------------------|------|-------|----------------------------|-------|----|------|

The Antiphon is repeated.

Kyrie, Gloria in Excelsis, Salutation & Collect pp.186-189

Old Testament Lesson: Hosea 6:1-6

*Sit*

Gradual

*Psalm 77:14-15*

|  |      |       |  |              |      |       |
|--|------|-------|--|--------------|------|-------|
| You are the God<br>who does - - -                    | won- | ders; | You have<br>declared Your<br>strength a- - | mong the     | peo- | ples. |
| You have with Your<br>arm redeemed<br>Your - - - - - | peo- | ple,  | The sons of -                              | Jacob<br>and | Jo-  | seph. |

Epistle Lesson: Galatians 3:15-22

Alleluia Verse

*Psalm 88:1 Stand*

|                                   |     |       |  |       |     |     |
|-----------------------------------|-----|-------|--|-------|-----|-----|
| Alle- - - - -                     | lu- | ia!   | Al- - - -  | le-   | lu- | ia! |
| O Lord, God of<br>my sal- - - - - | va- | tion, | I have cried out<br>day and night<br>before You. - | Alle- | lu- | ia! |

Gospel Lesson: Luke 10:23-37

Nicene Creed p.191

Hymn of the Day “Jesus, Thy Boundless Love to Me” *LSB #683*

*Sit*

Sermon

Offering & Offertory pp.192-193

*Stand*

Prayer of the Church

Preface & Proper Preface p.194

Sanctus p.195

Lord’s Prayer

Words of Institution and Pax Domini p.197

*Kneel/Stand*

Agnus Dei p.198

*Stand*

**To our visitors and guests:** In accordance with the apostolic command and in unity with the unbroken practice of the Church, University Lutheran Chapel practices Closed Communion. If you are not a member of a congregation in fellowship with the Lutheran Church-Missouri Synod we kindly ask you to refrain from communing. We do so not to offend you, but because the Scriptures clearly teach that those communing together be unified in their confession of the Faith. In this Sacrament we are not only joined to Christ our Head who is present in His body and blood, but are also knit together with one another as His Body, in which there should be no division of belief. Should you have questions or concerns about this Biblical and historic doctrine, please speak with our pastor. **If this is your first time communing at University Lutheran Chapel, please speak with our pastor before the service.**

### Distribution of the Body and Blood of our Lord

*Please be seated until the usher directs you to the altar. The pastor will place the host in your mouth. Please assist in the distribution of the chalice by taking hold of the base of the chalice, guiding the cup to your lips.*

### Hymns during the Distribution

“Lord of Glory, You Have Bought Us” LSB #851

“At the Lamb’s High Feast” LSB #633

“Now, My Tongue, the Mystery Telling” LSB #630

“By Grace I’m Saved, Grace Free and Boundless” LSB #566

Post Communion Cantic “Nunc Dimittis” pp.199-200

*Stand*

Thanksgiving, Post Communion Collect & Benediction pp.200-202

Closing Hymn “Evening and Morning” LSB #726

LCEF Grant Presentation - by LCEF Vice President, Kai Larson

+ Soli Deo gloria +

Servants of the Liturgy this Morning:

Celebrant: The Rev. David A. Kind

Organ: Jacquelyn Magnuson

Ushers: Dennis Bauer & Jason Havemeier

## About Our Ceremonies: *The Body in Worship*

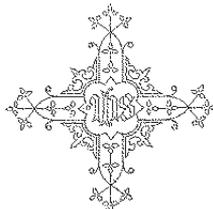
The worship of Christ takes place both with the spirit and with the body. The grace of Christ is, after all, received through the body first. One receives the Word of Christ through the ear (Romans 6); the washing of Holy Baptism upon the flesh (Hebrews 11); and the feast of Holy Communion through the mouth (Words of Institution). Our souls receive the grace of Christ only after our bodies have received His Word and sacramental Touch.

Because Christ is really and physically present in the Divine Service and because He applies salvation to His Christians through physical means, the Church also responds physically to Him. Our Lord is the center of the liturgy, and everything that is said or done is meant to point us to Him. Not only does the liturgy draw our souls to the reception and adoration of Christ, but our bodies too. The liturgy is sensual. It physically confronts us with the presence of Christ. There are sights that draw our eyes to Him: a crucifix, flaming candles, colorful paraments on the altar and vestments on His servant, vivid and symbolic artwork all around depicting His grace. There are sounds that proclaim Him in our ear: the chants and hymns of the liturgy, the tones of a trumpet and chords of an organ, the ringing of bells, the sound of a book slamming in the darkness. There is the scent of incense, the ceremonial movement of the people, and finally there is the touch and taste of Christ Himself. The liturgical environment and ceremonial is designed to make us physically aware of Him who is physically present.

Like the liturgy itself, most of what is done physically in the Divine Service is of ancient and even Old Testament origin. From the time of the Early Church, even in the tiny house churches, there has been a conscious effort to incorporate the senses of the body in worship; to make one physically aware that one has truly, if only momentarily, entered into Christ's presence and into heaven; or rather, that heaven has broken in upon earth. (From About Our Liturgy, by Pastor Kind)

Each week (space permitting) there will be an article like this where an aspect of the ceremonial of our liturgy will be explored and explained. We hope that this will help you grow into a greater appreciation of the liturgy of the Divine Service and the way we conduct it here at University Lutheran Chapel.

If you have questions about the way we worship, please do speak with Pastor Kind. He is always happy to talk about worship and why we do what we do.



## THIS WEEK AT ULC

September 10-17, 2017

|             |            |  |
|-------------|------------|--|
| TODAY       | 8:45 a.m.  | Sunday School<br>Bible Study - II Peter & Jude   |
|             | 10:00 a.m. | Divine Service - 13th Sunday after Trinity   |
| MONDAY      | 7:00 a.m.  | Matins Service at Luther House   |
| WEDNESDAY   | 12:00 Noon | LSF Outreach Booth at MPLS Activities Fair   |
|             | 4:30 pm.   | Junior Catechesis  |
|             | 6:00 p.m.  | Table Talk Bible Study - Patriarchs, Pharaohs and Philistines: History, Archeology and the Old Testament |
|             | 7:30 p.m.  | Evening Prayer Service   |
| FRIDAY      | 6:00 p.m.  | Scavenger Hunt at Luther House   |
| SATURDAY    | 6:30 p.m.  | Hot Pot at Luther House  |
| NEXT SUNDAY | 8:45 a.m.  | Sunday School<br>Bible Study - Understanding the Liturgy   |
|             | 10:00 a.m. | Divine Service - 14th Sunday after Trinity   |
|             | 12:00 noon | LSF Sunday Lunch   |

WELCOME TO ALL STUDENTS AND VISITORS! We are so pleased that you are here today and hope you will return again and often.

**\$50,000 MATCHING CHALLENGE:** A generous donor has stepped forward with a \$50,000 matching challenge in honor of the 500th anniversary of the Lutheran Reformation. Every dollar donated to ULC's Build-it-Back Fund will be matched one for one through the end of October!

**HOT POT:** Sept. 16 at 6:30 pm we are hosting another hot pot get-together at Luther House. Last semester we met a lot of people from different backgrounds interested in Luther House and the church and eager to tell of their own experiences with church. Please come if you would like to meet some new friends and tell them about our faith while learning about Chinese culture, language and cuisine. If interested in attending please contact Rebecca Wagner.

**LCEF GRANT RECEIVED:** ULC is receiving a \$1000 outreach event grant from LCEF today. We plan to use this grant to purchase bi-lingual Bibles and to help facilitate a new basic Bible class at Luther House for international students.

**2017 LUTHER HOUSE SCAVENGER HUNT:** Join us for a scavenger hunt on Friday the 15th. Each team will have 90 minutes to visit interesting and creative locations around the Luther House. Each location has a point value associated with it. The team with the most points wins. We'll start with a potluck dinner at 6:15 and end with ice cream and prizes (including Twins and MN United Tix!)

**KATIE LUTHER PLAY:** Prepare for the 500th anniversary of the Reformation by attending “A Visit with Katharina Luther” on Thursday, September 14, at 10am, in the Black Box Theatre at Concordia University, St. Paul (312 Hamline Ave. N). This one-hour portrayal by Alicia Winget is free and open to the public. Reserved seating is available by contacting Jane at 651-641-8393 or [jlwilke@csp.edu](mailto:jlwilke@csp.edu). Learn more at [www.katharinalutherpresentation.com](http://www.katharinalutherpresentation.com).

**THE COMMON CHEST:** The recently started Common Chest has been a success. It is a food (and other necessities) collection in the first floor closet at Luther House, open to our students and to other folks at ULC too. Please make use of the Common Chest. Log contributions and withdrawals on the list on the inside of the closet door.

**UPCOMING OUTREACH EVENT:** We will need students to help man our booth at the Minneapolis campus Activity Fair at Coffman Union from noon until 4 PM. Please tell Christina Anderson (LSF President) or Rebecca Wagner if you can help.

**TABLE TALK BIBLE STUDY:** Come to Luther House each Wednesday night at 6 PM for a great meal and an engaging study. Our first topic of the semester is a study on the reliability and veracity of the Old Testament examining the evidence provided by myth, history and archeology. Stick around afterward for Evening Prayer too!

**JOIN ULC CHOIR THIS FALL:** ULC choir is looking for voices to sing with us! If you sing and can read music, please consider joining us in assisting the proclamation of the Gospel through music. Members commit to singing on 4 -5 Sundays in Fall and 4 - 5 Sundays in Spring, plus two Tuesday rehearsals on the weeks prior to the Sundays we sing. Rehearsals are held at 7:30 pm at Luther House and last about one hour. If you would like more info or to set up an informal audition, please contact Jeff Brueske at 612 987 1119 or [jefjbrue@hotmail.com](mailto:jefjbrue@hotmail.com).

**FLOOD RELIEF DONATIONS:** Approximately 160 LCMS congregations are located in the recently flooded region of southeast Texas. LCMS Disaster Response has begun sending resources to the area to assist with cleanup and rebuilding efforts. The greatest need at this stage in the rebuilding process is financial. If you would like to donate to this effort, visit [www.lcms.org/harvey](http://www.lcms.org/harvey). Donations will go directly to support LCMS congregations, schools, pastors, and members.

**VOLUNTEER OPPORTUNITY:** Bethlehem Lutheran Church in St. Paul is looking for volunteers to help with their tutoring and mentoring program for neighborhood children. The program runs from 5:30-7:30pm on Thursday evenings during the school year. If you are interested and/or would like more information, please contact Linda Kunz at 612-855-8877.

DO YOU PLAY AN INSTRUMENT? If you do and would like to help beautify our worship services at ULC, please contact Randy Martens our instrumental music coordinator. He'd love to hear from you! randym14@hotmail.com.

THIS WEEK'S BULLETIN ART: Today's cover art is a painting of the Parable of the Good Samaritan by Joseph Highmore, 1744.

## + THE PRIESTHOOD PRAYS +

### Propers for the Thirteenth Week after Trinity

**Psalm for the Week:** Psalm 142

#### Daily Scripture Readings:

Sunday - Luke 10:25-37

Thursday - Philemon 1-25

Monday - Zechariah 7:4-10

Friday - Hebrews 2:11-18

Tuesday - Galatians 3:15-22

Saturday - II Samuel 9:1-11

Wednesday - Genesis 45:1-15

**Catechism Lesson:** The First & Second Commandments *LSB* p. 322

#### Collect for the Week:

Almighty and everlasting God, give unto us the increase of faith, hope, and charity, and as we do obtain that which You promise, make us to love that which You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Hymn of the Week:** "Jesus, Thy Boundless Love to Me" *LSB* #683

#### Special Petitions for this Week

- + For the saints at St. Columba Lutheran Church in East Kilbride, Scotland;
- + For all missionaries, especially Pastors Aadland and Froh and their students in Matongo, Kenya; for Pastor and Joan Jastram in Japan; for Pastor Ryan McDermott in Burkina Faso; for Pastor Daniel Conrad in Mexico; and for our own Rebecca Wagner;
- + For the sick including Rhiannon Kohlmoos (niece of Jim Boldt), Maureen Rudder (friend of Barb Demlow), Shuzo Murakami (friend of Bernhard Marzell), Karen Rosellit (mother of Kari Walker), Rev. Fred Hall (friend of the Glynn), Susan Romane (friend of Nancy Bynum), Diane Linke (grandmother of Rosa Summers), Andrew Koch (nephew of Jim Boldt), Molly Pitkanen (granddaughter of Jim and Beth Glynn), Deborah Brasch (aunt of Jason Havemeier), Marilee Klosterman (cousin of Jim Boldt), Stub Popanz (uncle of Pastor Kind), Donna Kind (mother of Pastor Kind), Travis Dornan (friend of Dupree Winkelman).