



QUINQUAGESIMA SUNDAY

February 11, 2018

UNIVERSITY LUTHERAN CHAPEL

meeting at the Chapel of the Cross, Luther Seminary

316 10th Ave SE (Luther House)

Minneapolis, Minnesota 55414

612-331-2747

www.ulcmn.com

Rev. David A. Kind, Pastor

Prayer before Worship:

O Lord, we beseech You favorably to hear the prayers of Your people, that we who are justly punished for our offenses, may be mercifully delivered by Your gracious goodness, for the glory of Your name; through Jesus Christ, Your Son, our Savior, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

+ In nomine Jesu +

Opening Hymn "Lord Jesus Christ, True Man and God" stanzas 1-7

1 Lord Je-sus Christ, true man and God, Who bor-est an-guish, scorn, the rod,
And diedst at last up-on the tree, To gain Thy Father's grace for me:

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| 2 I pray Thee, through that bitter woe,
Let me, a sinner, mercy know,
When comes the hour of failing breath,
And I must wrestle, Lord, with death, | 5 Lead me from this dark vale beneath,
And shorten then the pangs of death;
All evil spirits drive away,
But let Thy Spirit with me stay, |
| 3 When from my sight all fades away,
And when my tongue no more can say,
And when mine ears no more can hear,
And when my heart is racked with fear, | 6 Until my soul the body leave;
Then in Thy hands my soul receive,
And let the earth the body keep,
Till the last day shall break its sleep. |
| 4 When all my mind is darkened o'er,
And human help can do no more;
Then come, Lord Jesus, come with
speed,
And help me in the hour of need. | 7 Joyful my resurrection be,
Thou in the Judgment plead for me,
And hide my sins, Lord, from Thy face,
And give me life, of Thy dear grace! |

The Rite of Holy Baptism (Dr. Martin Luther's Baptismal Rite of 1526)

Exorcism:

Depart O unclean spirit and make room for the Holy Spirit! Receive the sign of the holy cross both upon your forehead + and upon your breast + to mark you as one redeemed by Christ the crucified.

R: Amen.

Let us pray. O Almighty eternal God, Father of our Lord Jesus Christ, I cry to You for Hendrick, Your servant, and pray for him the gift of Your baptism and Your eternal grace through spiritual regeneration: Receive him, Lord, according to Your promise, "Ask and you will receive, seek and you will find, knock and it will be opened to you," that he may obtain the eternal blessing of this heavenly bath and receive the promised kingdom of Your grace; through Christ our Lord.

R: Amen.

Let us pray. O Almighty eternal God, who according to Your righteous judgment did condemn the unbelieving world through the flood; and in Your great mercy did preserve believing Noah and his family, and who did drown hardhearted Pharaoh with all his host in the Red Sea and did lead Your people Israel through the same on dry ground, thereby prefiguring this bath of Your baptism, and who through the baptism of Your dear Child, our Lord Jesus Christ, has consecrated and set apart the Jordan and all water as a saving flood and a rich and full washing away of sins: We pray through the same Your boundless mercy that You will graciously behold Hendrick and bless him with true faith in the spirit so that by means of this saving flood all that has been born in him from Adam, and all which he himself has added thereto may be drowned in him and engulfed, and that he may be sundered from the number of the unbelieving, preserved dry and secure in the holy ark of Christendom, and serve Your name at all times fervent in spirit and joyful in hope, so that with all believers he may be made worthy to attain eternal life according to Your promise, through Jesus Christ our Lord.

R: Amen.

I adjure you, O unclean spirit, by the name of the Father + and of the Son + and of the Holy Spirit + that you come out of and depart from this servant of Jesus Christ, Hendrick Virgil Clausen.

R: Amen.

Gospel Lesson

Let us hear the Holy Gospel of St. Mark.

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and

do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them.

Our Father and Blessing

Let us pray.

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. Amen.

The Lord preserve your coming in and going out from this time forth and even forevermore +.

R: Amen.

Confession of Faith

Hendrick, do you renounce the devil?

I do renounce him!

And all his works?

I do renounce them!

And all his ways?

I do renounce them!

Do you believe in God the Father Almighty?

Yes, I believe in God the Father Almighty, Maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Do you desire to be baptized?

Yes.

Sacrament of Holy Baptism

Hendrick Virgil Clausen, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

R: Amen.

The Almighty God and Father of our Lord Jesus Christ, who has regenerated you through water and the Holy Spirit and has forgiven you all your sin, strengthen you with His grace to life everlasting.

R: Amen.

Token of New Life and Final Blessing

Receive this burning light and preserve your baptism blameless by living always in the light of Christ, that when the Lord comes to the wedding you may go to meet Him and enter with the saints into the heavenly mansion, and receive eternal life. Amen.

Peace be with you +.

R: Amen.



Introit

Psalm 31:2-3, 1, 5, 9, 16



Antiphon:

Be my rock of refuge, a fortress of defense to - -	save	me.	For You are my Rock - -	and my	for-	tress.
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Therefore, for Your	name's	sake	Lead - - -	me and	guide	me.
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Psalm:

In You, O Lord, I put my trust; let me never - - -	be a-	shamed;	Deliver me -	in Your	righteous-	ness.
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Into Your hand I commit my - - -	spir-	it;	You have redeemed me	O Lord	God of	truth.
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Have mercy on me, O Lord, for I am in	troub-	le;	My eye - -	wastes a-	way with	grief.
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Make Your face shine upon Your	ser-	vant;	Save me - -	for Your	mercies'	sake.
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Glory be to the Father and - - -	to the	Son,	And to the -	Holy	Spi-	rit,
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As it was in the be-	gin-	ning,	Is now and will be for-	ever.	A-	men.
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The antiphon is repeated.

Kyrie p.186

Salutation & Collect p.189

Old Testament Lesson: Isaiah 35:3-7

Sit

Gradual

Psalm 77:14-15

You are the God who does - - -	won-	ders;	You have declared Your strength a-	mong the	peop-	les.
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You have with Your arm redeemed Your	peop-	le,	The sons of Ja-	cob and	Jo-	seph.
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Epistle Lesson: I Corinthians 13:1-13

Tract

Psalm 100:1-3 *Stand*

Make a joyful shout to the Lord, - - -	all you	lands!	Serve the -	Lord with	glad-	ness.
Come before His presence with - -	sing-	ing.	Know that the	Lord,	He is	God.
It is He who has - -	made	us,	And - - - -	not	we our-	selves.
We are His - - - -	peop-	le	And the sheep	of His	pas-	tures.

Gospel Lesson: Luke 18:31-43

Nicene Creed p.191

Hymn of the Day “Dear Christians, One and All Rejoice” *LSB #556 Sit*

Stanzas 1 & 2 All	Stanza 7 All
Stanza 3 Men	Stanza 8 Women
Stanza 4 Women	Stanza 9 Men
Stanza 5 Men	Stanza 10 All
Stanza 6 Women	

Sermon

Offertory pp.192-193 *Stand*

Offering *Sit*

Prayer of the Church *Stand*

Preface & Proper Preface p.194

Sanctus p.195

Lord’s Prayer

Words of Institution and Pax Domini p.197 *Kneel/Stand*

Agnus Dei p.198 *Stand*

To our visitors and guests: In accordance with the apostolic command and in unity with the unbroken practice of the Church, University Lutheran Chapel practices Closed Communion. If you are not a member of a congregation in fellowship with the Lutheran Church-Missouri Synod we kindly ask you to refrain from communing. We do so not to offend you, but because the Scriptures clearly teach that those communing together be unified in their confession of the Faith. In this Sacrament we are not only joined to Christ our Head who is present in His body and blood, but are also knit together with one another as His Body, in which there should be

no division of belief. Should you have questions or concerns about this Biblical and historic doctrine, please speak with our pastor. **If this is your first time communing at University Lutheran Chapel, please speak with our pastor before the service.**

Distribution of the Body and Blood of our Lord

Please be seated until an usher invites you to line up, then do so directly behind the other usher. The pastor will place the host in your mouth. Please assist in the distribution of the chalice by taking hold of the base of the chalice, guiding the cup to your lips.

Hymns during the Distribution

“Draw Near and Take the Body of the Lord” LSB #637

“The Death of Jesus Christ, Our Lord” LSB #634

“Come Follow Me, the Savior Spake” LSB #688

“Let Me Be Thine Forever” LSB #689

Post Communion Canticle “Nunc Dimittis” p.199

Stand

Thanksgiving, Post Communion Collect & Benediction pp.200-202

Closing Hymn “Lord Jesus Christ, True Man and God” Stanzas 8-12

- 8 Implicitly I trust Thee, Lord,
For Thou hast promised in Thy Word:
“In truth I tell you, who receives
My Word, and keeps it, and believes,
- 9 Shall never fall God’s wrath beneath,
Shall never taste eternal death;
Though here he must return to dust,
He still is noways therefore lost;
- 10 For I will with a mighty hand
Deliver him from death’s strong band,
And lift him hence that he shall be
Forever in my realm with me,
- 11 Forever living there in bliss.”
O let us not that glory miss!
Dear Lord, forgive us all our guilt,
Help us to wait until Thou wilt
- 12 That we depart; and let our faith
Be brave, and conquer e’en in death,
Firm resting in Thy sacred Word,
Until we sleep in Thee, our Lord.

+ Soli Deo gloria +

Servants of the Liturgy this Morning:

Celebrant: The Rev. David A. Kind

Organ: Jacquelyn Magnuson

Ushers: Dennis Bauer & Joe Henke

About Today's Prelude:

"O Mensch, bewein' dein Suende gross" (J.S. Bach, BWV 622) is an ornamented chorale on the sixteenth century hymn of the same name by Sebald Heyden. The original hymn had 23 stanzas recounting the entire Passion narrative, but only the first and last stanzas have been retained and translated into English. While one might expect a stark treatment of the melody, Bach makes use of heavy ornamentation throughout the chorale until the last phrase, which is completely void of ornaments and stretches into an *adagissimo* tempo, further emphasizing the text. The first stanza of the hymn, which is the basis for Bach's setting, is especially appropriate as we approach the season of Lent (tr. Catherine Winkworth, 19th cent.):

O man, thy grievous sin bemoan
For which Christ left His Father's throne,
From highest heav'n descending.
Of Virgin pure and undefiled
He here was born, our Savior mild
For sin to make atonement.
The dead He raised to life again,
The sick He freed from grief and pain,
Until the time appointed
That He for us should give His Blood,
Should bear our sins' o'erwhelming load,
The shameful cross enduring.

This Sunday in the Church Year:

The seeing are blind, while the one who is blind can see. (Lk 18:31–43) Jesus tells the twelve that He is going up to Jerusalem to suffer and die and rise again. But they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah-Savior; for he calls Him "Son of David." Indeed, Jesus is the Lord's anointed, the keeper of sheep (1 Samuel 16:1–13) who goes to lay down His life for the sheep. He is the incarnate love of the Father who suffers long and is kind, who is not puffed up, who never fails us. (1 Cor 13:1–13) Jesus opens the eyes of the blind (Is 35:3–7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life.

THIS WEEK AT ULC

February 11-18, 2018

TODAY	8:45 a.m.	Sunday School Bible Study - Understanding the Liturgy
	10:00 a.m.	Divine Service - Quinquagesima
	9:00 p.m.	Compline Service at Luther House
MONDAY	7:00 a.m.	Matins Service at Luther House
	7:00. p.m.	Greek Class
TUESDAY	7:30 p.m.	Choir Rehearsal
WEDNESDAY	7:30 p.m.	Divine Service with the Imposition of Ashes
NEXT SUNDAY	8:45 a.m.	Sunday School Bible Study - Understanding the Liturgy
	10:00 a.m.	Divine Service - Invocavit, the 1st Sunday in Lent
	12:00 noon	LSF Lunch
	9:00 p.m.	Compline Service at Luther House

WELCOME TO ALL STUDENTS AND VISITORS! We are so pleased that you are here today and hope you will return again and often.

ASH WEDNESDAY: We will have the Divine Service with the Imposition of Ashes this Wednesday night at 7:30 PM. The service will be held in the Chapel of the Cross at Luther Seminary (as on Sundays)

LENTEN COIN BANKS: Please be sure to pick up a Lenten Coin Bank. By collecting coins this Lententide, you will be helping to purchase text books for Pastor Aadland's seminary students in Matongo Kenya.

LENTEN SERVICES: We will celebrate Ash Wednesday with the Divine Service and Imposition of Ashes at 7:30 p.m. at Luther Seminary's Chapel of the Cross. Our Midweek Lenten services will be held at Luther House at 7:30 p.m.

SERVICE OPPORTUNITY: We will be cooking and serving a meal to families staying at Ronald McDonald House on Saturday, March 3rd and we are looking for volunteers. The time commitment is approx. 2:00-7:30 p.m. If you want to sign up, please let Jacquelyn know by February 11th (jquagnuson@gmail.com). If you are unavailable on March 3, but still want to get involved, watch the bulletin in the coming weeks for additional opportunities to help.

NEW DIRECTORY: You can pick up your new ULC Directory today after the service.

VOTERS MEETING: We will hold voters assembly at Luther House following Divine Service on Sun, Feb 25th. The main item on the agenda will be election of officers. All confirmed adult members are encouraged to attend.

VOTERS MEETING POTLUCK: ULC will be providing meat and bread for sandwiches for the potluck prior to our Feb 25th Voters Meeting. If you are attending the potluck, please bring sandwich fixings or another dish to share.

DIDACHE CLASS: Pastor Kind is getting ready to start a new Didache course. If you are interested in becoming a member of ULC or just want a good refresher on the basics of the Faith, please let him know you are interested. Classes will be on Monday evenings at 8 PM and will start on February 19.

INTERESTED IN SEMINARY? Rev. Jaime Nava of Concordia Seminary St. Louis will be on campus at Concordia St. Paul on Thursday, February 15 from 8 AM to 4 PM to discuss seminary education and the path to becoming a pastor or a deaconess. Please contact Rev. Nava at 314-505-7224 or navaj@csl.edu to schedule an appointment. Walk-ins are welcome too. If you are a college student you are also invited to dinner with him at Shamrocks, please RSVP if you'd like to go.

PRAYER GROUP: A new prayer group has formed for the sake of intercessional prayer during the week. The ULC prayer group meets at 5:15-5:45 PM Wednesdays. We will be praying for our church, our members, our missionaries. Please let Nancy Bynum know if you have a specific request.

2017 OFFERING STATEMENTS: 2017 Contribution Statements are available for pick up in the lobby today. If you have any questions or concerns about your statements, please contact Stacy Phan at ulcfinsec@yahoo.com. 2018 Offering Envelopes are also available to pick up in the lobby.

TODAY'S BULLETIN ART: Today's cover art is a detail from "Christ Healing the Blind Man" by El Greco, 1570. The image on the back cover is from a series called the Philatelic Lectionary.

TO PREPARE FOR NEXT SUNDAY:

The Scripture Readings for next Sunday (Invocavit) are:

Old Testament: Genesis 3:1-21

Epistle: II Corinthians 6:1-10

Holy Gospel: Matthew 4:1-11

The Hymns will be: *LSB* #418, 656, 716, 562, 666, 420, 919

+ THE PRIESTHOOD PRAYS +

Propers for the Week of Quinquagesima

Psalms for the Week: Psalm 77

Daily Scripture Readings:

Sunday - Luke 18:31-43

Monday - John 12:23-36

Tuesday - II Corinthians 5:14-6:2

Ash Wednesday - Matthew 6:16-21

Thursday - Jeremiah 8:4-7

Friday - Isaiah 58:4-12

Saturday - Philippians 3:20-4:1



Catechism Lesson: Holy Baptism: First Part *LSB* p.325

Collect for the Week:

O Lord, we implore You, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Hymn of the Week: "Dear Christians, One and All, Rejoice" *LSB* #556

Special Petitions for this Week

- + For the saints at St. Columba Lutheran Church in East Kilbride, Scotland;
- + For Hendrik Clausen who was baptized today;
- + For those who mourn the death of Joyce Peecher (mother of Carrie Roberts);
- + For all missionaries, especially Pastor Aadland and his students in Matongo, Kenya; for Pastor and Joan Jastram in Japan; for Pastor Ryan McDermott in Burkina Faso; for Pastor Daniel Conrad in Mexico; and for our own Rebecca Wagner;
- + For the sick including Rhiannon Kohlmoos (niece of Jim Boldt), Maureen Rudder (friend of Barb Demlow), Shuzo Murakami (friend of Bernhard Marzell), Karen Rosellit (mother of Kari Walker), Rev. Fred Hall (friend of the Glynnys), Susan Romane (friend of Nancy Bynum), Diane Linke (grandmother of Rosa Summers), Andrew Koch (nephew of Jim Boldt), Deborah Brasch (aunt of Jason Havemeier), Marilee Klosterman (cousin of Jim Boldt), Donna Kind (mother of Pastor Kind), Matt Zander (friend of Nancy Bynum), Christina Harman (sister of Chris Harman), Jessica Peiser (sister of Jordan Peiser), Annwn Wilson (niece of Jim Boldt), Paul Greenhagen (father of Jesse Greenhagen), Liz Wilke (sister of Doug Denzler).