



## THE TWENTY-FIRST SUNDAY AFTER TRINITY

October 20, 2024

### UNIVERSITY LUTHERAN CHAPEL

316 10th Ave SE  
Minneapolis, Minnesota 55414  
612-331-2747  
[www.ulcmn.com](http://www.ulcmn.com)  
Rev. David A. Kind, Pastor

**Prayer before Worship:**

Almighty and everlasting God, by Your Son You have promised us the forgiveness of sins, righteousness, and everlasting life: We beseech You, by Your Holy Spirit, so enliven our hearts that in daily prayer we may seek our help in Christ against all temptations, and, constantly believing His promise, obtain that for which we pray, and at last be saved; through Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

+ In nomine Jesu +

Opening Hymn “Thy Strong Word Did Cleave the Darkness” *LSB #578*

Invocation p.184

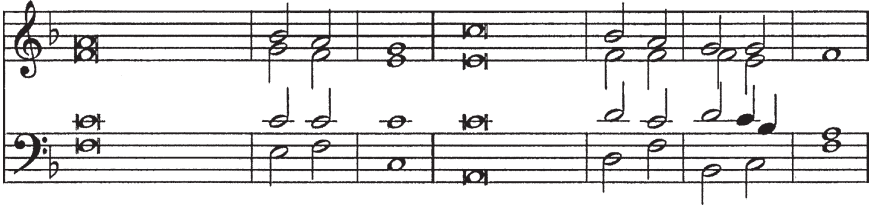
*Stand*

Confession pp.184-185

*Kneel/Stand*

**Introit**

*Apocraphal Esther 13:9–11; Psalm 119:1, 38–40* *Stand*



*Antiphon:*

The whole world is in Your - - - -	pow-	er;	O Lord, King Almighty, no	one can	gainsay	You.
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For You have made	heav'n and	earth;	You - - - -	are	Lord of	all!
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*Psalm:*

Blessed are the undefiled - - -	in the	way,	Who walk in the - - -	law	of the	Lord!
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Establish Your word to Your - - - -	ser-	vant,	Who is devo-	ted to	fearing	You.
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Turn away my reproach - - - -	which I	dread,	For Your - -	judg-	ments are	good.
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Behold, I long for Your - - - -	pre-	cepts;	Revive me -	in Your	righteous-	ness.
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Glory be to the Father and - - -	to the	Son,	And to the -	Holy	Spi-	rit,
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As it was in the be-	gin-	ning,	Is now and	ever.	A-	men.
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*The Antiphon is repeated.*

Kyrie, Gloria in Excelsis, Salutation & Collect pp.186-189

Old Testament Lesson: Genesis 1:1-2:3

Sit

Gradual

Psalm 90:1-2

Lord, You have been our dwelling place in all gener- - -	a-	tions.	Before the -	moun- tains	were brought	forth,
Before You ever had formed the earth	and the	world,	Even from everlasting to ever- - -	lasting,	You are	God.

Epistle Lesson: Ephesians 6:10-17

Alleluia Verse

Psalm 125:1 Stand

Alle- - - - -	lu-	ia!	Al- - - -	le-	lu-	ia!
Those who trust in the Lord are like Mount - - - -	Zi-	on,	Which cannot be moved, but abides forever.	Alle-	lu-	ia.

Gospel Lesson: John 4:46–54

*As the Gospel is announced, you may make the triple sign of the cross (upon forehead, lips, and heart) saying the prayer: "May Your Holy Gospel be received by my mind, confessed with my lips, and treasured in my heart. Amen."*

Nicene Creed p.191

Hymn of the Day "Lord Jesus Christ, with Us Abide" LSB #585

Sit

Sermon

Offertory pp.192-193

Stand

Prayer of the Church

Lavabo

Psalm 26:6-12 Sit

Preface & Proper Preface p.194

Stand

Sanctus p.195

Lord's Prayer

Words of Institution and Pax Domini p.197

Kneel/Stand

Agnus Dei p.198

Stand

**To our visitors and guests:** In accordance with the apostolic command and in unity with the unbroken practice of the Church, University Lutheran Chapel practices Closed Communion. If you are not a member of a congregation in fellowship with the Lutheran Church-Missouri Synod we kindly ask you to refrain from communing. We do so not to offend you, but because the Scriptures clearly teach that those communing together be unified in their confession of the Faith. In this Sacrament we are not only joined to Christ our Head who is present in His body and blood, but are also knit together with one another as His Body, in which there should be no division of belief. Should you have questions or concerns about this Biblical and historic doctrine, please speak with our pastor. **If this is your first time communing at University Lutheran Chapel, please speak with our pastor before the service.**

**Distribution of the Body and Blood of our Lord**

*Please be seated until the usher directs you to the altar. The pastor will place the host in your mouth. Please assist in the distribution of the chalice by taking hold of the base of the chalice, guiding the cup to your lips.*

**Communio**

*Psalm 119:81, 84, 86, 49-56*



**Antiphon:**

My soul faints for Your sal- - - -	va-	tion,	But I - - - -	hope	in Your	word.
When will You execute judgment on those who - -	perse- cute	me?	They persecute me wrongfully; help - - - -	me, O	Lord, my	God!
Revive me according to Your loving- -	kind-	ness,	So that I may keep the testi-	mony	of Your	mouth.

**Psalm:**

Remember Your word to Your - -	ser-	vant,	Upon which You have - -	caused	me to	hope.
This is my comfort in my af- - - -	flic-	tion.	For Your - -	Word has	giv'n me	life.
The proud have me in great de- - -	ri-	sion,	Yet I do not turn a- - - -	side	from Your	law.
I remembered Your judgments of - -	old, O	Lord,	And have	comfort-	ed my-	self.

Indignation has taken - - - - -	hold of	me	Because of the wicked, -	who for-	sake Your	law.
Your statutes have	been my	songs	In the house -	of my	pilgrim-	age.
I remember Your name in the - - -	night, O	Lord,	And - - - -	I	keep Your	law.
This has be- - - -	come	mine,	Because I -	kept Your	pre-	cepts.
Glory be to the Father and - - -	to the	Son,	And to the -	Holy	Spi-	rit,
As it was in the be-	gin-	ning,	Is now and will be for- -	ever.	A-	men.

*The Antiphon is repeated.*

## Hymns during the Distribution

*Please note that only as many hymns will be sung as are necessary to accompany the distribution of the Sacrament.*

“Wide Open Stand the Gates” LSB #639

“Christ, the Word of God Incarnate” LSB #540

“Christ is the World’s Redeemer” LSB #539

“Through Jesus’ Blood and Merit” LSB #746

Postcommunion Canticle “Nunc Dimittis” pp.199-200

*Stand*

Thanksgiving, Postcommunion Collect & Benediction pp.200-202

Closing Hymn “Thanks to Thee, O Christ, Victorious” LSB #548

+ Soli Deo gloria +

## Servants of the Liturgy this Morning:

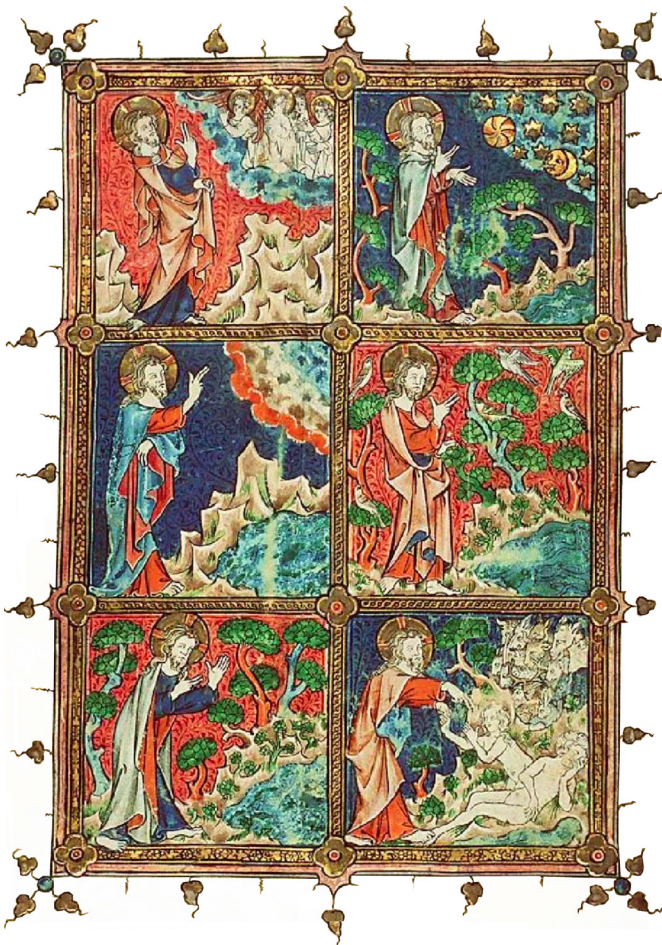
Celebrant: The Rev. David A. Kind

Subdeacon & Preacher: Vicar Ian Habicht

Organ: Cynthia Krause

### This Sunday in the Church Year:

“‘Let there be light.’ And there was light” (Gen 1:1–2:3). The Father speaks, and it is so. His Word accomplishes what it says. He created all things out of nothing through His Son by the power of the Holy Spirit. The Father’s creative Word became flesh in Jesus Christ, that He might restore fallen creation and save fallen man. To the nobleman whose son was deathly ill, Jesus says, “Go your way; your son lives” (John 4:46–54). And in the very hour Jesus spoke, the nobleman’s son was made well. The Word of Christ still accomplishes what it says. In baptism, absolution, and the Lord’s Supper, He declares His life-giving forgiveness to you, and it is so. This saving Word of God is the sword of the Spirit by which you are able to fight off all the onslaughts of the devil (Eph. 6:10–17). “Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.”



## About Our Ceremonies: Standing and Sitting

Posture is a bodily form of communication and expression utilized in the Divine Service. The body takes a different position depending on the situation one encounters. For example, when a lady enters the room, it is customary for the men in the room to stand up as a show of respect. When a judge enters his court, the bailiff calls out “all rise!”; likewise when the President or a monarch enters the room, his or her citizens stand. When one is hearing a lecture at school, however, it is customary to sit and listen, a posture of passive attentiveness.

The posture one assumes says something about what is going on. So also in the Divine Service. Since ancient times standing has been the main posture of the service. Here, as elsewhere, the Church models its worship after that of the heavenly congregation, who, according to St. John, stand before the throne of God and of the Lamb. According to St. Irenaeus of Lyon (c. 180) the custom of standing for the Divine Service on Sundays is of Apostolic origin and is also “a symbol of the resurrection, through which we have been set free, by the grace of Christ, from sins, and from death, which has been put to death under Him.” So universal was the practice of standing throughout the service, that seats or pews for the congregation are unknown in Christian churches until after the Reformation. Those who could not stand because of physical ailments either reclined on the floor, brought a stool, or leaned on a cane or against a wall. It was simply not considered proper to sit in the presence of the Lord to whom all honor and glory belongs.

Though it is now customary to sit during some parts of the Divine Service standing is still the primary posture of worship. Hence the congregation stands at the beginning of the service and remains standing until the readings. Again, out of reverence for the Gospel of our Lord, the congregation stands at the reading of the Gospel and remains in that position through the confession of the Creed. She also stands during the prayers and remains doing so until the Distribution of the Sacrament. She stands again at the end of the service to give thanks to God and to receive His benediction. It is also customary in our churches to stand for the doxology at the end of a hymn or psalm, in honor of the Holy Trinity.

Sitting, even during the sermon, did not become common place until some time after the Reformation. Before that time only the clergy, reflecting the pattern of heavenly worship, were provided with seats. In the earliest basilicas the clergy actually sat around the back of the altar in the apse of the Chancel with the bishop in the center. From here the bishop preached while sitting, a position that marked him as one honored by the assembly as the ambassador of Christ.

Nowadays it is customary for the congregation to sit during the readings (except for the reading of the Gospel), during longer hymns and psalms, during the sermon and during the distribution of the Communion. Sitting, while expressing the passive reception of the Word of God and providing some physical relief, should be done in such a way that one does not become inattentive or irreverent. Even sitting one is still in the presence of Christ.

## THIS WEEK AT ULC

October 20-27, 2024

TODAY	8:45 AM	Sunday School Bible Study - The Gospel of St. Matthew
	10:00 AM	Divine Service - The 21st Sunday after Trinity
	12:00 Noon	Choir Rehearsal
TUESDAY	7:00 PM	Didache Class
WEDNESDAY	6:00 PM	Table Talk Bible Study - An Essential Theological Lexicon
	7:30 PM	Evening Prayer Service
THURSDAY	6:30 AM	Matins Service
	7:00 PM	Board Game Night
FRIDAY	6:30 PM	Halloween Party at the Kessens'
NEXT SUNDAY	8:45 AM	Sunday School Bible Study - The Gospel of St. Matthew
	10:00 AM	Divine Service - Reformation (transferred)
	12:00 Noon	Choir Rehearsal

**WELCOME TO ALL STUDENTS AND VISITORS!** We are so pleased that you are here today, and hope you will return again and often. If you are a student, please be sure to introduce yourself to our campus pastor. He and the members of ULC are eager to meet you and answer any questions you may have about our chapel life.

**BOARD GAME NIGHT:** Bring your favorite board game and enjoy a night of snacks and fun at Luther House! Snacks, board games, and jackbox games are all provided, just bring your competitive spirit (and maybe a friend or two). Event runs from 7pm until 9pm (ok, maybe later for just oneee more game of quiplash.)



## FELLOWSHIP OPPORTUNITIES

**SUNDAY TREATS:** Everyone is invited to stay after service for a bit each Sunday to enjoy fellowship and a sweet or savory treat! *Introduce yourself to someone that you have never met before.* Students - we want to meet you and please have a treat! Want to contribute a treat? See the sign-up sheet on the treat table.

**REFORMATION HYMN FESTIVAL:** St. James Lutheran Church in West St. Paul is putting on a hymn festival to celebrate the 500th anniversary of the first Lutheran Hymnal (the *Achtliederbuch* of 1524). The festival will feature choral and instrumental performances with a hymn sing and commentary on October 25th, and presentations on Lutheran hymnody and chorales by Rev. Kantor Richard Resch, Rev. Dr. Lowell Sorenson, Dr. Martin Dicke, and Rev. Kantor Timothy Frank on October 26. More information and registration information can be found at [www.saintjameslutheran.com/music](http://www.saintjameslutheran.com/music). Registration deadline is October 21.

**HALLOWEEN PARTY:** Whether creepy or clever, its time to pull out your best costume for our annual Halloween Costume Party! This year it is being hosted by Evan and Angelique Kessens at their apartment on October 25 starting at 6:30 PM. Light snacks and drinks will be served. 1384 Coach Road, Apt 102 in St. Paul.

**ULC COOKBOOK:** Are you interested in a ULC Cookbook? In our nearly 100-year history, there is no record of a cookbook! We are looking for volunteers to help with the project, the goal is to make it a great resource, but not a ton of work. Do you have favorite recipes to share, or have favorites that you have tasted at ULC events and want to get the recipe? Please contact Stacy Phan at [ulccooks@gmail.com](mailto:ulccooks@gmail.com) for more info.

## SERVICE OPPORTUNITIES:

**AID TO FLOOD VICTIMS:** Local LCMS churches in the Southeast are asking for help as they seek to provide aid to those affected by the flooding and other damage caused by Hurricane Helene. An easy way to help from here in Minnesota is to order supplies on Amazon and have them donated directly to the churches who are providing aid. Scan the code to the right to learn more. If you would prefer to pool your resources with someone else, or have questions about this opportunity, please contact Dana Kind.



**SUNDAY SCHOOL TEACHERS NEEDED:** See Angelique Kessens [graderpof22@gmail.com](mailto:graderpof22@gmail.com) if you can help.

**JOIN THE ALTAR GUILD:** Serving on the Altar Guild is a wonderful way to help behind the scenes for the Divine Service. Altar Guild members prepare the chancel, set up for Holy Communion, and clean up afterward, and handle a host of other details that help make our worship services reverent and beautiful. If you are interested, see Pastor Kind or Rebecca Meints.

**ARE YOU A SINGER?** Would you like to be? Come and be a part of ULC's choir and let your voice ring forth the praises of God. Rehearsals are Sundays after church in the choir loft. Please see our director Ellie Wagner for more info 507-384-1108.

**ATTENTION MUSICIANS!** Do you play a musical instrument? Would you like to help beautify our services and share your gift with ULC? Please sign up in the narthex or contact Barb Demlow, [demlow@gmail.com](mailto:demlow@gmail.com) or 651-432-1202

**ELECTION RESOURCES:** Learn who is on your ballot this fall and where they stand on the issues that matter with election resources from Minnesota Family Council at [mfc.org/elections](http://mfc.org/elections).

**STUDENTS AND MEMBERS, LUTHER HOUSE IS FOR YOU:** Have you visited Luther House yet? Luther House is our campus ministry and congregational house at the U of M. It's located on the corner of 10th Ave SE and 4th St. SE on the East Bank campus. Luther House exists for the sake of our students and our congregation. It is a great place to hang out, study, pray, watch movies, play pool, practice piano, etc. If you would like a key card so that you may more easily take advantage of all Luther House has to offer, please see or contact Arthur Aaberg - [smarta.94.fish@gmail.com](mailto:smarta.94.fish@gmail.com).

**FINANCIAL UPDATE:** Below is an update of giving in support of the general fund and debt retirement of ULC. Should you have any questions, please contact our Treasurer, Dennis Bauer at [ulctreas@gmail.com](mailto:ulctreas@gmail.com).

<u>YTD-September 2024</u>	<u>Received</u>	<u>Budgeted</u>	<u>Surplus/(Deficit)</u>
Regular Offering	\$ 202,700	\$ 184,957	\$ 17,743
Other Support (Outside gifts/LH Rent)	\$ 39,430	\$ 38,025	\$ 1,405
<b>Total General Operating Fund Support</b>	<b>\$ 242,130</b>	<b>\$ 222,982</b>	<b>\$ 19,148</b>
Build it Back Debt Retirement Support	\$ 58,128	\$ 42,370	\$ 15,757
<b>Total Support</b>	<b>\$ 300,258</b>	<b>\$ 265,352</b>	<b>\$ 34,906</b>

September 2024 Fund and Loan Balances	Operating Fund	BIB Fund	Chapel Loan
	\$ 59,021	\$ 61,125	\$ 303,278

<u>YTD-August 2024</u>	<u>Received</u>	<u>Budgeted</u>	<u>Surplus/(Deficit)</u>
Regular Offering	\$ 181,455	\$ 165,488	\$ 15,967
Other Support (Outside gifts/LH Rent)	\$ 35,138	\$ 33,800	\$ 1,338
<b>Total General Operating Fund Support</b>	<b>\$ 216,593</b>	<b>\$ 199,288</b>	<b>\$ 17,305</b>
Build it Back Debt Retirement Support	\$ 52,973	\$ 37,662	\$ 15,311
<b>Total Support</b>	<b>\$ 269,566</b>	<b>\$ 236,950</b>	<b>\$ 32,616</b>

**THIS WEEK'S BULLETIN ART:** Today's cover art is an illumination of the Separation of Light from Darkness from the *Grande Bible Historiale Complétée* illuminated by Jean Bondol, 1371-72. The interior illumination of the Six days of Creation is from a *Rhymebible* illuminated in Utrecht by Michael Van der Borch, 1332.

**TO PREPARE FOR NEXT SUNDAY:**

The Scripture Readings for next Sunday (Reformation) are:

Jeremiah 31:31-34, Revelation 14:6-7, Matthew 11:12-15

The liturgy and hymns will be Luther's *Deutchemesse* (in English): LSB #497, 942, 948, 954, 960, 434, 656, 555, 655, 938, 658

## + THE PRIESTHOOD PRAYS +

### Propers for the Twenty-First Week after Trinity

Psalm for the Week: Psalm 34

#### Daily Scripture Readings:

Sunday - John 4:46-54

Thursday - I Timothy 3:1-13

Monday - II Corinthians 3:3-9

Friday - Ephesians 5:25-32

Tuesday - Colossians 3:18-25

Saturday - Hebrews 2:18-31

Wednesday - Malachi 2:13-16

Catechism Lesson: The First Article of the Creed *LSB* p.322

#### Collect for the Week:

Lord, we implore You to keep Your household the Church in continual godliness, that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Hymn of the Week: "Lord Jesus Christ, with Us Abide" *LSB* #585

#### Special Petitions for this Week

- + For all seminarians, especially Nathan Demlow, Kyle Bliss, Nash Ringquist, Chase Greenhagen, Aaron Coggins, Matthew Kinne, Sam Smith, Rod Stewart, Vicar Habicht;
- + For Rev. Bellesbach and the saints at St. Columba in East Kilbride, Scotland;
- + For all missionaries, especially Rev. Steele (Kenya), Rev. & Joan Jastram (Japan), Rev. Conrad (Mexico), Rev. Wood (Indonesia), Rev. Park (Taiwan), Rev. McMiller (Italy);
- + For the sick, including Deborah Brasch, Roger Havemeier (aunt & father of Jason Havemeier), Jerry Uhlig (father of Margie Kennelly), Christine Perrin (friend of Brianna Bratrud), Corinthia Panagiotopoulous, Steve Glasper (friend & husband of Joan Glasper), Glennice Aaberg (mother of Arthur Aaberg), Martha Joy (friend of the Demlows), Ruby Salewski (mother of Deb Winkelman), Lorretta Walz (mother of Carol Walz), Cheryl Schmieder (friend of Leah Fastenau), Dave Parker & Melody Solheid (friends of the Winkelmans), Julie Bickel (aunt of Hannah Aaberg), Grand Bratrud (father of Moses Bratrud), Evan Fick (brother of Ryan Fick), Annette Engelmann (mother of Anika Engelmann), Christina Harman (friend of ULC).